



# 2009 Manhattan Beach Badminton Club 17th Annual Junior International Badminton Championships – Wes Schopppe Memorial



**July 13 - July 19, 2009 Manhattan Beach Badminton Club  
516 - 18<sup>th</sup> Street, Manhattan Beach, CA 90266  
(Do not mail entries to the 516-18th St. address)**

**VENUE:** Manhattan Beach Badminton Club, 516 - 18<sup>th</sup> Street, Manhattan Beach, CA 90266  
FAX: 310-372-7443. **DO NOT MAIL ENTRIES TO 516-18th St.**

**DIRECTOR:** Dean Schoppe: Director (310) 546-3652 email: HLcorp7@hotmail.com  
fax: 310-372-7443

**EVENTS:** Boys and Girls Singles, Boys and Girls Doubles, Mixed Doubles. A single elimination draw with consolations will be used in accordance with IBF and USAB rules.  
Age Division: U11, U13, U15, U17, U19, U22. **To qualify for an age division, the player's age must be under the age division as of 12-31-09.**

**ELIGIBILITY:** Participation in the 2009 MBBC Junior International Badminton Championships is open to anyone **under** the age of 22 as of 12-31-09. **TO ENTER:** Participants may register on-line at: [www.tournamentsoftware.com](http://www.tournamentsoftware.com) or complete this application and mail it, along with a copy of their **Birth Certificate** and **Entry Fee**, postmarked **no later than 06-25-09, to Patti Neumann: 526 – 21<sup>st</sup> Street, Manhattan Beach, CA 90266.** Phone: 310-796-0910 (Home) or 310-704-3290 (Cell), Email: [maps@graphics.usc.edu](mailto:maps@graphics.usc.edu).  
**NOTE: On-line registrants will not be entered in the tournament until their entry fees, liability release forms, and proof of age are received. The entry deadline will be strictly enforced and entries will be limited to 150 players.**

**FEES:** The entry fee for one to three events is \$65.00. Fees include a Jr. dance/dinner party, and a tournament T-shirt. There will also be a complimentary adult dinner party in the barbecue area on Saturday, July 18th for parents & coaches.

**EQUIPMENT:** HL Corp is the official sponsor of the Manhattan Beach Badminton Club Junior International and will provide players with HL Champion Shuttlecocks.

<b>SCHEDULE:</b>	Monday, July 13th	10:00 am - 7:00 pm	Registration/Open play
		12:00 pm - ?	Draw Meeting ( <u>All interested parties MUST attend</u> )
	Tues, Jul 13th – Fri, Jul 17th	9:00 am - 6:00 pm	All tournament events
	Saturday, Jul 18th	9:00 am - 5:00 pm	All tournament events
		6:00 pm	Adult Party
		6:00 pm-10:00 pm	Junior Dance/Dinner Party
	Sunday, Jul 19th	10:00 am	Finals

**HOTEL:** The host hotel is the Residence Inn, 1700 N. Sepulveda Blvd, Manhattan Beach, CA 90266. Ask for the Manhattan Beach Badminton Club group rate. Phone 1-800-331-3131 or 1-310-421-3103, or fax 1-310-421-3111 no later than Mon, Jun 1<sup>st</sup> for reservations. Reservations can be made online at <http://www.residenceinn.com/laxmh> or by email to [dphillips@sunstonehotels.com](mailto:dphillips@sunstonehotels.com). Use discount code "studio-MBBT" or "penthouse-MBBC" to receive the MBBC tournament discount. You can also call Rita Koch at Ladera Travel Service for assistance with any air, car rental, or hotel reservations: 1-800-624-6679 or 310-937-9100.

# OFFICIAL ENTRY FORM

*MANHATTAN BEACH BADMINTON CLUB*  
**17<sup>th</sup> ANNUAL JUNIOR INTERNATIONAL CHAMPIONSHIPS**  
*July 13 – July 19, 2009*

**Each player must complete an entry, sign liability release & return to: Patti Neumann, 526 – 21<sup>st</sup> Street, Manhattan Beach, CA 90266. Players who enter on-line at [www.tournamentsoftware.com](http://www.tournamentsoftware.com) should mail the liability release, their entry fee, and proof of age to Patti Neumann. They should indicate their T-shirt size in the on-line entry “Notes” or mail this information with their documents and fees. On-line registrants WILL NOT BE entered in the tournament until their entry fees, liability release forms, and proof of age are received.**

Print Name: \_\_\_\_\_ Tel. (    ) \_\_\_\_\_  
FIRST LAST

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_ e-mail \_\_\_\_\_

Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age as of 12-31-09 \_\_\_\_\_ USAB# \_\_\_\_\_  
 (Bring your USAB card to verify this.)

Circle Boy / Girl	THREE EVENTS ONLY	U11	U13	U15	U17	U19	U22
B / G Singles							
B / G Doubles	Enter "NEED" if partner needed Partner (print)						
Mixed Doubles	Enter "NEED" if partner needed Partner (print)						

**ENTRY FEE (CHECK OR MONEY ORDER MUST be included with entry)..... \$65.00**  
Make checks or money orders payable to "MBBC"

**[If you are a citizen of the USA, you must include your USA Badminton Membership Number or purchase a membership card at the registration desk for \$20.00. Do not include this with your entry fee.]**

(Please circle one T-shirt size)

ADULT size:    Adult small        Adult medium        Adult large        Adult X large        Adult XX large  
OR  
YOUTH size:                    Youth medium                    Youth large

Signature of entrant \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_  
 If under 18 years of age, parent or guardian must sign.

**YOU MUST SIGN THE GENERAL RELEASE ACCOMPANYING THIS ENTRY TO PARTICIPATE IN THE 2009 MBBC JUNIOR INTERNATIONAL.**

MANHATTAN BEACH BADMINTON CLUB (MBBC)  
USABADMINTON  
SOUTHERN CALIFORNIA BADMINTON ASSOCIATION

GENERAL LIABILITY RELEASE

Since the sport of badminton may be considered dangerous, we require tournament participants to assume all risks by signing this agreement.

In consideration of being a tournament participant and being permitted to use the facilities, located on the premises of the club, the undersigned for himself/herself, the parent or guardian, if a minor, and personal representatives, assigns, heirs and next of kin, or either of them:

In consideration of being permitted to enter for any purpose the premises of MBBC, the undersigned, for himself/herself and personal representatives, assigns, heirs and next of kin, or either of them:

1. Hereby Releases, waives, discharges and covenants NOT TO SUE, MBBC, USABADMINTON or the SCBA their officers and members, all for purposes herein referred to as Releases, from all liability to the undersigned, his/her personal representatives, assigns, heirs and next of kin for all loss or damage and any other claims or demands therefore, on account of injury to the person or property or resulting in death of the Undersigned, whether by the negligence of Releases or otherwise while the Undersigned is upon club premises: and
2. Hereby Agrees to Indemnify and Save and Hold Harmless the Releases and each of them from any loss, liability, damage or cost they may incur do to the presence of the Undersigned in or about the Club premises and whether caused by the negligence to the Releases or otherwise.
3. Hereby grants to MBBC, USABADMINTON, their licensees and contractees including photographers, television and motion picture companies, their affiliates and subsidiaries, full television and motion picture rights including authority to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

The Undersigned expressly agrees that the foregoing Release Waiver and Indemnity is intended to be as broad and inclusive as is permitted by laws of the State of California and if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

The Undersigned warrants the following statements are true and correct and understands that the Releases have relied on them in entering into the foregoing Release, Waiver and Indemnity Agreement and in giving to the Undersigned status as a tournament participant.

1. No oral representative, statements or inducements apart from the forgoing have been made
2. The undersigned, individually are fully aware of the risks and hazards inherent in entering upon said premises or in participating in any event held in or upon said premises and hereby elect voluntarily to enter upon said premises knowing the present condition and knowing that said condition may become more hazardous and dangerous during the time that the undersigned or either of them are upon said premises. The undersigned, individually hereby elect voluntarily assume all risks of loss, damage or injury that may be sustained by them, or any of them, any damage to any property of the undersigned, or any of them while in or upon said premises.
3. HE/SHE/PARENT OR GUARDIAN HAS READ AND VOLUNTARILY SIGNS THIS RELEASE AND WAIVE OF ALL INDEMNITY AGREEMENT.

BADMINTON MAY BE DANGEROUS

In witness whereof each of the undersigned has executed this release

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2009

HE/SHE/PARENT or GUARDIAN SIGNATURE \_\_\_\_\_

PRINT NAME \_\_\_\_\_